

# **Notice of References Cited**

Application No.  
**09/491,708**

Applicant(s)  
**Aven**

Examiner  
**Alton Pryor**

Group Art Unit  
**1616**

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## **U.S. PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5,714,507	2/3/98	Valcke et al	514	383
B					
C					
D					
E					
F					
G					
H					
I					
J					
K					
L					
M					

## **FOREIGN PATENT DOCUMENTS**

	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
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## **NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
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